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Lexicon Taciteum

Gerber, Arnold

Lipsiae, 1903

Vorwort

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urn:nbn:de:hbz:468-1-2950

Circumactis plus viginti quinque annis tandem ad finem perductum est lexicon Taciteum. Quod cum initio cum A. Gerber suscepisse, illo vere anni MDCCCLXXXVIII morte absunto solus rem sustinui: neque tamen mihi utpote graviore morbo bis afflito neque umquam satis recreato contigit, ut ipse opus absolverem, quamquam A. Viertel, is qui huic gymnasio praeest, qua est humanitate et in studia litterarum benevolentia, officii munerasque levationem, quantum potuit, mihi largitus est. In hac rerum iniquitate C. Iohn studiis Taciteis, maxime editione Dialogi iam nomen consecutus ita mihi adiumentum attulit, ut praeter verbum, quod est 'sum', U et V litteras conficeret.

Qua ratione opus conditum sit, non est, cur accuratius disputem, quippe quae satis et ab eis hominibus doctis; qui iudicium censuramque de hoc libro fecerunt, exposita atque probata sit et singulorum vocabulorum tractatione percipiatur.

Verba scriptoris allata sunt secundum tertiam et deinde quartam Halmii editionem Teubnerianam: quibus locis ab ea recedendum putaverimus, est adnotatum.

D Dialogum de Oratoribus, A Agricolam, G Germaniam, numeri absolute positi I—V Historias, 1—6 et 11—16 Annales significant.

Ubi in scriptis minoribus secundus numerus et in maioribus tertius numero capitinis additus est, ad versum, qui in Halmii editione invenitur, referas.

Asterisco* vel verbis 'cf. com. erit.' loci corrupti notantur.

Scripsi Gottingae mense Novembri a. MDCCCCII.

A. Greef.

the situation - and for natural time. In place of simple time, there is now
time with all its subtleties, based on the idea that time
is not linear, space does not have a beginning or end, and
space-time is a dynamic process that includes space, time, and matter.
Time is no longer absolute, it is relative, and it is not
linear, instead it is cyclical, non-linear, and non-absolute.
Time is now seen as a continuous flow of events, where
events are interconnected and influence each other.
Time is no longer a fixed point in the past, present,
and future, but a dynamic process that is constantly changing
and evolving. This new understanding of time has
led to a new way of thinking about the world, and
has opened up new possibilities for exploration and
discovery. It has also led to a new appreciation of
the complexity and beauty of the natural world,
and a greater respect for the interconnectedness of
all things.

THE END OF TIME: A NEW PERSPECTIVE ON TIME