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Caput duodevigesimum. De præpositionibus in constructione

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quemadmodum vero. Uzan, *sed*: uzan fin namo scal fin Johannes, *sed nomen ejus erit Johanne-*
nes. Tat. iv. 11. Uzouh, *sed*, uzouh ther thie mih fanta zi toufenne, *sed qui misit me bap-*
tizare. Tatian. xiv, 6. Uzuh, *sed*, temen, attamen. Tatian. vii, 5. Than, thanne, thanna,
quam: ut, niet ze mer thanna, *non magis quam*. Niet ze einero nodo, *vel* niet ze einer ge-
nodo, *non tantum*. Nouen joch, *vel* sunder joch, *verum etiam*: ut, niet ze einero node an
then thie thar nagh *angustam viam*, nouen jogh an then thie thar nogh geent *latas vias hujus*
seculi. w. Thu ne bist nicht ze einer genodo scona an then *doctoribus*, & *virginibus*, sunder
joh an then *continentibus* & *conjugatis*. w. Nouen, *sed*. Sunder, *sed*. Thoch, thogh, thoh,
quamvis, *tametsi*. Iethoch, *nilominus*, *tamen*: ut, thoch her si *circundatus fragilitate nostra car-*
nis, her skeynet jethoch sine *divinitatem per miracula*. w. Thogh thu sis *parvula numero*, thu
bist jethogh *primitiva ecclesia*. w. Beythe joh, joh, *quum tum*, *tam quam*: ut, tho waron fume-
liche *proceres synagogæ*, thie ther beythe woldan joh *in me credere*, joh *legem carnaliter obser-*
vare. w. Tho uuidaro, *quanquam*, *veruntamen*. Nibi, *sed*: thoh uuidaro ther Heilant ni toufti,
nibi sine jungiren, *quanquam Jesus non baptizaret, sed discipuli ejus*. Tat. xx, 9. Thoh uui-
daro uue ju otagon, *veruntamen*, *væ nobis divitibus*. Tat. xxiii, 1. Mer thanno, *plus quam*;
ni si thaz ginuhtlame jûuar riht mer thanne thero scribaro, *nisi abundaverit justitia vestra plus-*
quam scribarum. Tat. xxv, 7. Halt thanne, *potius quam*: halt thanne al thin lihhamo si gi-
fentit in hellu fuir, *potius quam totum corpus tuum mittatur in gebennam*. Tat. xxviii, 3. Than-
ne, thanna, *autem*: thanne ih quida ju, & thanna ih quidu ju, *ego autem vobis dico*. Tatian,
Min edo uuan, *alioqui*: min edo uuan lon ni habet, *alioqui mercedem non habebitis*. Tatian.
xxxiii, 1. Halt mer, *potius*: ouh halt mer faret zi then scafon, *sed potius ite ad oves*. Tat.
xli, 3. Halt, *potius*: ouh halt then, *sed potius eum*. Tat. xlii, 20. Uuarliho, *autem*: fume
uuarliho thar stantente, *quidam autem illic stantes*. ccvii, 3. Giueffo, *quidem*. vid. R. 4. Gi-
uuiſſo, *vero*: Inan giuuiſſo ni fundun, *ipsum vero non invenerunt*. Tatian. ccxxvi, 2. Abur, ut
auor, *vero*: ther thar abur ni giloubit, *qui vero non crediderit*. ccxliii, 4. Zisperi obe, *etiamsi*:
zisperi oba mir gilimphit mit thir zisterbanne, *etiamsi oportuerit me mori tecum*. clxi, 5. Ouch
etiam. So wie so, *quamvis*, *tametsi*: ut, so wie so ich ne muga *altitudinem divinitatis ejus in-*
tueri, ich bim jethogh van finer manungo an minemo herzen erwarmet. w. So auor, *sed quum*.
Thoh thoh, *quamvis tamen*: ut, thoh thit helitho folc gisuican thina gisthos, thoh ik fin-
non mid thi tholoian vuillu. C. C. Ac, *sed*. Ac scudeat it fon juuon foton, *sed excutite*
illud à pedibus vestris. C. C. Ac sia simla mer, endi mer hludo hreopun, *sed canore magis, ma-*
gisque clamabant continuo. C. C. Ja, ja, *tam, quam*: ut, ja land, ja liudi. Ge, ge, *tam, quam*:
thuo vuahfon sia bethiu ge that corn, ge that crud. C. C. Samo so, *tam quam, æque ac*:
ut, min minna is samo starc so ther dooth ingegen thich. Also samo, *tam quam, æque ac*:
ut, also harde, ande also ungenathelick is samo ther *inferus*, ther nie manne ne kan *parcere*. w.
So wie, & so wie so, *quamvis*, *tametsi*; ut, so wie min *sponsus* nogh niet erskinan per *humanam*
naturam, ich weiz thogh wola, thaz her mennisco wila werthan, *pro salute hominum*. w.

CAPUT DUODEVIGESIMUM.

De præpositionibus in constructione.

I. PRÆPOSITIONES regunt vel Accusativum vel Ablativum five Dativum.

II. Præpositiones, quæ regunt Accusativum, sequuntur. Aana, aane, ana, ano, *præter*,
sine, *absque*: ut, wanda thu in thinero *prædicatione* nicht ne meynest aana mina eera, ande
fraternam utilitatem, *Etenim in prædicatione tua nihil intendis, præter honorem meum & frater-*
nam utilitatem. w. Thiu aana funda wesan ni magh, *quæ sine peccato vivere nequit*. Aane thaz
sangleich thero gezelda, *præter choros castrorum*. w. Huand thar was gumono gitald ano vuis
endi kind vueros at samna fif thufendig, *etenim quinque mille hominum ibi numerati erant præ-*
ter mulieres & infantes. C. C. Thuo hic te them vuerode sprac te allon them erlon so hulic
so juuuer ano si, quat hie slithia fundiun so gangan iro selbo tuo, endi sia at erist erl mid
is handon sten auerpe, *tum locutus est ad multitudinem, & ad omnes homines, quisquis vestrum,*
inquirebat ille sine gravibus peccatis, [vel expers gravium peccatorum] sit, accedat ipse ad illam,
& primus in illam projiciat lapidem. C. C. Liet ina gicunnan hulica craft habit thie men-
nisco muod ano thiu maht Godes, *fecit illum intelligere quanti illam virtutem humana mens ha-*
beat sine potentiâ divinâ. C. C.

Ze, zi, zuo, zo, to, tuo, significans rem ad locum vel personam ferendam: ut, thie lifet her
ze sich, *hos ad se colligit*. w. Ande gelocchet manigara menniscon ze sich, & *allicit ad se mul-*
tos homines. w. Behui ledis thu mi thesa liudi tuo. C. C. Nu lediat mi juuuera liudi tuo. C. C.

Nah,

Nah, *ad, a, ab*: ut, gethingon ich thaz thu mir nah thich bringos, *spero te me ad te ducturum*. w.

Ana, an, anne, *eis, ad, in*: kume min wine ghie wir anne then akker, *veni dilecte mi, egrediamur in agrum*. Willeramus. Fingar thinan dua ana mund minan, *pone digitum tuum in os meum*. Otr. Er ich gestigan uphen then palmboum ich meino an thaz cruce, *antequam ascendero in palmam, hoc est, in crucem*. w. Seent thaz ana, *ad id spectant*. w. Ana thich, *in te*. Wither, widar, widir, wider, *contra, adversus, trans, propter*, post verba emendi & vendendi: Iudæi vuchtan so ernesthafto wither the Cristenen, *tam acriter pugnârunt Judæi contra Christianos*: Uuidar Iordanem, *trans Jordanem*. w. Ih quam zi scheidanne man widar finan fater, *veni ad separandum hominem adversus patrem suum*. Tat. Sie lertin sie widir funde vehtin, *docuerunt illos contra peccatum pugnare*. S. Ann. Nu feggu ik ju, thaz juuuer enn vuuli mi farcopan under thut cunni Iudeono, wili gifellian wider filubre, *nunc vobis dico, quod unus ex vobis me vendet, & tradet Judæis propter argentum*.

Umbe, umbi, unbi, *circa, circiter, circum, de, per*: umbe middendach, *circiter meridiem*. w. Nu besueret her filias Hierusalem umbe finan sponsam, *Nunc adjurat filias Hierosolymitanas de sponsâ suâ*. Umbi thena alah, *circa templum*. C. C. Thea ludi ituodun unbi thaz helaga hus, *populus circumstetit domum sanctam*. C. C.

Thurgh, thurg, durch, thuruh, thuru, duruh, *ob, propter, erga, per*: ut, that her thiu bitterheyd thes dothes thurgh mich wolda lithan, *quod mei gratiâ amaritudinem mortis pati vellet*. w. Thie ther thurgh thaz ewiga eruoguod wirchont, *quæ propter æternam hæreditatem operantur*. w. Sie alla hiro werch duont thurgh wereldlichen ruom, ande thurgh erthesco gefuore, *omnia opera sua faciunt ob mundanas quæsturas, & terrenas commoditates*. w. Thuruh Esaiam then uuizagen, *per Isaiam prophetam*. Tat. Durch daz, *per istud*. Strich. Carm. Thuruh Gotes minna, *propter Dei amorem*. Otr. That hie umbi is craft mikil coston muofsta, *ut pro suâ magnâ potentia tentare posset, vel per suam magnam potentiam*. C. C. Uui thuruh jungerduom egan all lietun, *nos, propterea quod tui discipuli sumus, omnia reliquimus*. C. C.

Entuifcan, entuifchan, *inter, in medio*: ut, in minemo herzan, thaz entuifcan minan brufftae ligad, *in corde meo inter ubera mea jacente*. w.

Tuisc, *inter*: ut, tuisc erthu, endi himil, *inter cælum & terram*. C. C.

Upha, uffa, upho, uphen, uppan, *super*: ich hauo mich geeinot uphen then palboum ze stigene, *super palmam statui ascendere*. w.

Furi, fora, *ante*: ut, her ferit for inan, *ipse præcedet ante eum*. Tat. II. 7. Furi inan, *pro eo*. Tat. VII. 5. Fora fuor sie, *antecedebat eos*. Tat. VIII. 5. Ouga furi ouga, inti zan furi zan, *oculum pro oculo, & dentem pro dente*. Tat. XXXI. 1.

Unzan, unzen, inne, unt, *ad, usque ad, usque ad*. Ande wolle folgan thich unzen inne minero muoder hus, *& sequar te usque ad domum matris meæ*. w. Unt aband, *usque ad vesperam*. C. C.

Unzan Davidem, *ad Davidem*. Tatian. Unzan utfart, *ad transmigrationem*. Tatian.

Ant, *ad, usque ad*: ut, mid thiu is aldar ant thena endi cumit, *dum vita ejus ad finem perveniat*. C. C.

Ouer, ōbar, ubar, *trans, supra, super, præ, per, post*: ut, ubar Iordanem, *trans Jordanem*. Tat. XX. 4. Unzan hiutlichen tag, *usque ad hodiernum diem*. Tat. CCXXII. 4. Fiel ubar inan, *irruit super eum*. Tat. II. 4.

Unzan anan, *usque in*: unzan anan then hof thes heteston bischofo, *usque in atrium principis sacerdotum*. Tat. CLXXXVI. 1. Macche mich thir ze einemo infighela ouer thin herza, and ouer thinen arm, *pone me ut signaculum super cor tuum, & brachium tuum*. w. Wir gihugega thinere spune ouer then win, *memores sumus uberum tuorum præ vino*. w. Mugan gi it marian ōbar middelgard, *promulgabitis id per terrarum orbem*. C. C. Ōbar tua naht, *post duas noctes*. C. C. Ubar allaz sinaz richi, ubar allo uuorolti, *per totum suum regnum, per totum orbem*. Otr. apud Lamb. Inti forhtana fiel ubar inan, *& timor irruit super eum*. Tat. II. 4. Gefestnot ubar stein, *fundata super petram*. Tat.

Ingegen, *versus, adversus, in, ex adverso*: ut, min minno is famo starc so ther dooth ingegen thich, *amor meus versus te [vel in te] est fortis, ut mors*.

With, vuid, *contra, adversus*: ut, thie the Christanheyd cunnan beskirman with thene diuuel, *qui Christianam religionem norunt defendere contra diabolum*. Ef enig gumono vuid ju fundia giuuirkie, *si quis in vos peccet*. C. C.

Bi, pi, be, *juxta, apud, propter, præ, pro*: ut, bi unsich, *apud nos*, bi sich, *apud ipsum*, pi libes arnungu, *pro vita merito*. Hi ituod im thuo bi enes vuateres stade, *tum stetit juxta cujusdam aquæ littus*. C. C. Bi ungres githingue, *præ famis gravitate*. C. C.

Fon, *de*: fon inan, *de illo*. Tatian. VII. 7.

Botan, *præter*: thar enig gumio ne ginas botan Loth eno, *ibi nemo evasit præter Lotburn unum*. C. C. Hinder, *post*: ut, fino war her seluo sted hinder unfer wand, *ecce ubi stat ipse post parietem*. w.

Under, untar, undar, *inter, sub, in*: nu skal ic ju sendan after thefon landskipie so lamb under vuluos. C. C. Inti sezzent iz untar mutti, noh untar betti, noh untar giborgana stebi, noh untar faz, *& ponunt eam sub modio, neque sub lecto, neque in abscondito loco, neque sub vase*. Tat. XXV. 2. Thaz trinkan teilet untar ju, *potum distribuite inter vos*. Otr. apud Lambec.

Mid, mit, cum: endi sia fragn huena siu mid thiu gefithu suokian quamin. C. C. Kunning nist in uuorolti ni si imo thiononti, noh keisar untar manne, nimo geba bringe, *non erit rex in mundo, quin illi seruiturus est, neque imperator inter homines, quin illi dona obtulerit.* Otrf. Uuonata Maria mit siu, *mansit Maria cum illa.* Tatian. iv. 9. Uuone mit uns, *mane nobiscum.* Tat. ccxxviii. 1.

In, eis, in: dua ouh hant thina in thia zungun mina, *pone etiam manum tuam in linguam meam.* Otrfid. In managa taga, *in diebus multis.* Tat. vii. 9. verum, Tat. ii. 2. In iron tagun. So sie in ira hufi giang, *sic in domum ejus ibat.* Otrf.

Innan, intra: thaz selba muater sin giangi innan hufi min, *ut ipsa ejus mater in domum meam veniret.* Otrfid.

Uzzan, sine: thanne ih juuuh fanta uzzan seckil, inti burdref, inti gifcuoh, *quando misi vos sine sacculo, & pera, & calceamentis.* Tat. clxvi. 1. Uzzan mih ni mugut ir no uuiht duon, *sine me nihil potestis facere,* clxvii. 4. Uzzan bin, *sine ipso.* Tat. i. 2. Uzzan latter, *sine querela.* ii. 2.

Præpositiones regentes ablativum vel dativum.

III. Nah, juxta, secundum, a, ab: ut, nah thinemo gebode, *secundum tuum mandatum.* Zich mich nah thir, *trabe me post te,* w. Nah minemo raada, *secundum meum consilium.* w. Ne lazh unsih gichorit uuerden nah unferen funden, *ne patere nos in tentationem induci à peccatis nostris.* Otrf. apud Lamb. Gangenti nah themo seuu Galileæ, *ambulans juxta mare Galilææ.* Tat. xix. 1. Stuont her nah themo uuage, *stabat ipse juxta stagnum.* xix. 4.

Ze, zi, zo, zua, to, tuo, ad: Primo; in sensu acquisitivo: thie ich thir ze scirmo, and ze warningan hauo gefcaphot, *quæ ego tibi utelæ, & munimento ordinavi.* w. Macche mich thir ze einemo infighela ouer thin hertan, *pone me tibi ut signaculum super cor tuum.* w. Secundo; quando significat causam passionis: ut, min wamba erbeueda ze finemo angripho, *venter meus intremuit ad tactum ejus.* w. Tertio; quando significat objectum cogitationis: ut, thaz al thin gethanko si ze therro wereld, *omnes cogitationes tuæ sunt de hoc mundo.* w. Quarto; quando significat motum per medium: ut, min wino rahta fina hand in ze mir ze einemo ventstre, *dilectus meus mihi immisit manum suam per fenestram.* w. Quinto; quando significat personam in loco commorantem, vel motum ad personam, vel rem, vel locum: ut, jungfrouwan ze Hierusalem, *filie Hierosolymitanæ.* w. Thin ougan sint famo wiare ze Efebon, *oculi tui sunt sicut piscine Efebonis.* w. Angil floug zi himile, zi selbe druthine, *angelus in cælum ad dominum volavit.* Otrf. Thie ereftan *ecclesiam* thie ze Hierusalem geplanto warth, *primitivam ecclesiam, quæ plantata fuit Hierosolymis.* w. Min drut is nither gigangan ze finemo gardon, *dilectus meus descendit in hortum suum.* w. That sie lighto ze themo diske uphgetredan moghtan, *ut facile ad mensam ascenderent.* w. Ich wille varan ze themo mirrhebergo, ande ze themo wirouch huuele, *vadam ad montem myrrhæ, & ad collem thuris.* w. Sexto; quando est particula casualis: ut, therro ein ze anderen *mutua charitate coherent.* w. Ther engil imo zua sprac, *angelus locutus est ad eum.* Otrfid.

Under, untar, sub, inter: ut, ich saz under finemo scada, *sedebam sub umbra ejus.* Sin winstra is under minemo hoiueda, *sinistra ejus sub capite meo.* w. Also thiu lilia is under then thornan, famo bistu under anderen dochteren, *sicut lilium inter spinos, sic es tu inter alias virgines.* w. Min sponsus is houch under anderen heyligon, her is erwelet under anderen menniscon. w. Untar worolt menigi, *inter mundi turbam.* Otrf. Ni duit man untar mannum, *non fit inter homines.* Otrf. Untar themo loubé, *sub folio.* Otrf. Untar mitten, *inter, in medio:* untar mitten then lerarim, *in medio doctorum.* Tatian.

Van, vano, vane, von, vone, fone, fan, fona, fon, à, ab, ex, de. Wanda thurg mich quam her van himole *in virginis uterum;* van thero magathe wambon in the cribbon; van thero cribbon ze thero doupha; van thero douphe ze themo cruce; van themo cruce ze then graua; van themo graua ze himolo, *etenim mei gratiâ venit de cælo in virginis uterum, de virginis utero in præsepe, à præsepi ad baptismum, à baptismo ad crucem.* w. Fon thero ginuhtit thes herzen sprihht ther mund, *ex abundantia cordis os loquitur.* Tat. Fon jungendi, *à juventute.* Otrf. Fon henti unfero fianto, *à manu nostrorum inimicorum.* Tat. Fona Romu, *à Roma.* Otrfid. In erda fone mennisgen also in himile fone den engilen, *in terra ab hominibus, sicut in cælo ab angelis.* Otrfid. apud Lamb.

Ana, an, anne, ane, in. Thin einvualdlicheyt skinet an allon thinon werkon, *simplicitas tua offenditur in omnibus tuis operibus.* w. Scona bistu an reynon gethankon. Thu wunderost thich thero *virtutum* thie thu ane mir scouwest. Ande alle thiu *officia humanæ naturæ* anne thir haues. w. Hie selbo an thefaro middelgard menniski antfeng flesk endi lichamon. C. C. That nist bi werkon minon, fundar rehto in uuaru bi thineru genadu, *hoc non fit per opera mea, sed profecto per tuam gratiam.* Otrf.

Wither, vuidér, contra, adversus: ut, ther mit mir nist, ther ist uuidar mir, *qui non est mecum, contra me est.* Vone thiu hauon ich thich bewaret *angelicis præfidiis* wether themo diwel. w. Min muother kind vuchtan wither mir. w. Ik fullistiu ju vuidér them fionde. C. C.

Bi, juxta, prope, ad, in, per: ut, withene thine zigan bi them Herebergen thero herdon, *pasce hædos*

hædos tuos juxta tabernacula pastorum. w. Bi himile them habon. C. C. Bi Noes tideon, *in temporibus Noæ.* Ni fuerie nio man.

After, *per, in, secundum:* after juuaremo gilouben uuefe ju, *secundum fidem uestram fiat uobis.* Tat. After geuouu, *secundum consuetudinem.* Tat. 1. 3. Nu willo ich hind fuochan after thero burg, *nunc queram illum per urbem.* w. After them uuihe, *per templum, vel in templo.* C. C. Nu scal ik ju sendan after thefon landskipie so lamb under vuluos, *nunc mittam uos per hanc terram vel regionem, sicut agnos inter lupos.* C. C. Muotun gi Irahelo edili folcon adelean after iro dadeon, *uos iudicabitis nobilem [peculiarem] populum Israeliticum secundum sua facta.* C. C.

Uffa, upha, upho, uppan, *supra, super:* ut, thie ther gefezzet sint upha guldinon fuozon. w. Thin vahs is famo geize cõrter thaz ther geet upho themo bergo Galaad. w. Uppan enon be-
rage them hohon. C. C. Vide infra oba.

Uz, uze, uzen, uzzen, vuzan, *ex, extra:* ut, sifet uz then uenfron. w. Ich bim uze minen roche geflophan. w. Uzen then seluon wordon driuphet thiu mirra. w. Ich schenkan thich most uzzen ruoduon ephelon. Uzan thero landsheffi, *extra regionem.* Tat.

Fore, vore, fora, furi, *præ:* ut, min *sponsus* is hough under anderen heyligon, famo hough Libanus is fore anderen bergon. w. Thu scalst furi allon wesan uuibou giuuihd. C. C. Fore, vore, fora, significant etiam *ante:* ut, vore thero porte, *ante portam.* Er ferit fora Christe, *præcedet ante Christum.* Otrfr. Significant quoque *a, ab, de:* ut, famo thie duuan in then luz-
zeron wazzeron cunnon *præuidere aduentum accipitis.* And sich vore himo bewaran. w.

For, *a, ab, de:* ut, bithiu sculun gi thar lethes filo for vuerold cuningon vuities antfahan. C. C. Sia bigunnun iprecan under him huo sia mohtun so craftigna for enan clibe vuurpin. C. C. For etiam significat *coram:* ut, so hue so in thon forlognit ludio barno heltho for thesaro heri, so duon ik an himile so self thar upp for them aluualdon. C. C. For thero mikilun me-
nigi. Wolan ina for ogun Cristes bringan. C. C. Fora allemo folke, *coram omni populo.* Tat.

Teforan, *coram:* ut, ni sculun gi funon teforan juuue merigiotun macon. C. C.

Af, aua, aue, *a, ab, abs, de, è, ex:* ut, gihui ni hetis thu vuerthan af thefon stemon brod. C. C. Vuarpan thena seo innan angol an uthion enni upp giton fisk af fluode, *jecerunt hamum intra mare in fluctibus, & leuarunt piscem ex aqua.* C. C.

Vuid, *a, abs:* ut, dribun vuid selbun thena suno drohtanes. C. C. Cum verbo Vendendi aut emendi significat *pro, vel propter:* ut, nam im thuo that is siluber an hand thriti scatto that man im er vuid is thiodne gaf, *tum in manum accepit triginta nummos, qui ei traditi sunt pro suo rege.* C. C.

Tegegenes, *contra:* ut, thuo habda est is vuord garo engil thes alvandes thero idisi tegegenes. C. C. Thuo hiet ina mohtig Criste gangan im tegegenes. C. C.

At, *a, ab, inter, in, apud, ad:* ut, hie im selbo gibod that sia at emigon inan meda ni namin diuria methmos, *illie ipse præcepit illis, ne a quoquam mercedem, aut probrosa munera acciperent.* C. C. Geng im thuo Godes egan bern an them galt seli; hie im oc at them gommon uuas, iac hie thar gicudda that hie habda thar craft Godes. C. C. Quat that simla al-
lara erlo gihuilic erist scoldi geban at is gommon that besta lith ... hetis for thit man no folc alles thines vaines that vuirista thina ambachtman erist bringan at thion gommon. C. C.

Mid, midi, med, mit, met, *cum:* ut, Andradan diop vuater thuo hie dribon gifah thena vueg met windu, *metuebant a profundo, cum viderent fluctum vento agitatum.* Thiedo drohtin antfeng ina mid is fadmon. C. C. Mit then saligon felon, *cum beatis animis.* Otrfrid.

In, *in:* ut, in thinemo gardon is mirrah mit allen then herefton saluon. w. In dagon eines kuninges. Otrfr.

Innan, *intra:* innan mir. Otrfr. So sliumo so ich gehorta thia stimmun thina, so blidta sili ingegin thir, thaz min kind innan mir, *quam primum audiui vocem tuam infans meus intra me de te letatus est.* Otrfr.

Ir, ur, *ex.* Tho quam boto fona Gote engil ir himile, *tum nuncius a Deo venit angelus ex caelo.* Otrfridus.

Ingeging, ingegin, *adversus, contra:* al thiu burg gieng ingeging themo Heilante, *tota ciuitas exiit obviam Jesu.* Tat. cap. LIII, 10. Scalca liofun ingegin imo, *serui occurrerunt ei.* LV, 6.

Obo, *supra:* gifah thas sueizt lachan, thas dar uuas oba sinemo haubit, *& vidit sudarium, quod fuerat supra caput ejus.* Tat. CCXX, 4.

Untar, zuifgen, *ad invicem:* tho quadun fume fon sinen jungiron untar in zuifgen, *dixerunt ergo quidam ex discipulis suis inter se invicem.* Tat.

Fram, *a, ab:* ut, framgengit from themo fater, *procedit a patre.* Tatian. CLXXI. 1.